

| Daniel 2   | Daniel 7   | Interpretation  |
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| 2 <sup>nd</sup> year of Nebuchadnezzar (Daniel 2:1)  | 1 <sup>st</sup> year of Belshazzar (Daniel 7:1)  | Note that the order of the chapters in Daniel is not chronological (cf. Daniel 5:1 and Daniel 6:1) but chiasmic |
| Nebuchadnezzar had dreams that troubled his spirit (Daniel 2:1)  | Daniel saw a dream and visions in bed (Daniel 7:1) that caused his spirit to be anxious (Daniel 7:15, 28).                                 |   |
| The image was bright in appearance and frightening (Daniel 2:31)   | The fourth beast was terrifying and dreadful (Daniel 7:7, 19)  |   |
| Head of image was of fine gold (Daniel 2:32a) and interpreted to be Nebuchadnezzar (Daniel 2:38)   | First beast like a lion with eagles' wings and those wings were plucked off, etc. (Daniel 7:4)   | Babylon (especially Nebuchadnezzar)   |
| Chest and arms of image was of silver (Daniel 2:32b) and kingdom is said to be inferior to Babylon (Daniel 2:39)   | Second beast like a bear raised up on one side (Daniel 7:5)  | Persia and Media (Cyrus)  |
| Middle and thighs of image were of bronze (Daniel 2:32c)   | Third beast like a leopard with four wings of a bird on back and four heads (Daniel 7:6)   | Greece (Alexander the Great to the four kingdoms under his generals)  |
| The image had legs of iron and feet partly of iron and partly of clay (Daniel 2:33) and was as strong as iron and would break and crush all these (Daniel 2:40)                              | Fourth beast (3+1), a dragon, had iron teeth and stamped out the others with its feet, beast with ten horns plus one (Daniel 7:7-8, 19-26) | Rome (and beyond) – we live during the period of the plus one horn  |
| Stone cut out by no human hand struck the feet of iron & clay, stone becomes a mountain filling the earth (Daniel 2:35). God will establish a kingdom that will stand forever (Daniel 2:44). | Saints of the Most High shall receive the kingdom forever (Daniel 7:18); everlasting kingdom (Daniel 7:27).                                | Kingdom of God (cf. Luke 20 including the quote of Psalm 118:22)  |